

**IN THE MATTER OF THE ROYAL COMMISSION  
INTO FAMILY VIOLENCE**

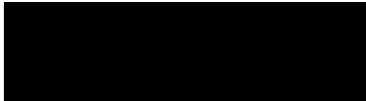
**ATTACHMENT BA-2 TO STATEMENT OF BETH ALLEN**

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Filed on behalf of: State of Victoria  
Prepared by:  
Victorian Government Solicitor's Office  
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This is the attachment marked '**BA-2**' produced and shown to **BETH ALLEN** at the time of signing her Statement on } July 2015.

Before me: .....  .....



**An Australian Legal Practitioner within  
the meaning of the Legal Profession Uniform Law (Victoria)**

# Victorian Child and Family Information, Referral and Support Team (Child FIRST) catchments 2013

